

AT THE RIGHT SIDE OF THE ALTAR**P:** Orémus.**POSTCOMMUNION**

Deus, qui de vivis et electis lapídibus
 aeternum majestati tuæ præparas
 habitaculum: auxiliâre pópulo tuo
 supplicânti; ut, quod Ecclésiæ tuæ
 corporâlibus próficit spâtiis,
 spirituâlibus amplificétur augméntis.
 Per Dóminum nostrum Jesum
 Christum, Fílium tuum, qui tecum vivit
 et regnat in unitate Spíritus Sancti,
 Deus, per ómnia sæcula sæculórum.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Ite, Missa est.**S:** Deo grátias.**(Kneel at High Mass)**

P: Pláceat tibi, sancta Trínitas,
 obséquium servitútis meæ: et præsta;
 ut sacrificium, quod óculis tuæ
 majestátis indignus obtuli, tibi sit
 acceptâbile, mihiq̄ue et ómnibus pro
 quibus illud obtuli, sit, te miserânte,
 propitiâbile. Per Christum Dóminum
 nostrum. Amen.

P: Benedícat vos omnípotens Deus,
 †Pater, et Fílius, et Spíritus Sanctus.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR
(Stand)****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.

P: Inítium sancti Evangélii secúndum
 Joánnem.

S: Glória tibi, Dómine.

P: In principio erat Verbum, et Verbum
 erat apud Deum, et Deus erat Verbum.
 Hoc erat in principio apud Deum.
 Ómnia per ipsum facta sunt: et sine
 ipso factum est nihil, quod factum est:
 in ipso vita erat, et vita erat lux
 hóminum: et lux in ténebris lucet, et
 ténebræ eam non comprehendérunt.
 Fuit homo missus a Deo, cui nomen
 erat Joáannes. Hic venit in testimónium,
 ut testimónium perhiberet de lúmine,
 ut omnes créderent per illum. Non erat
 ille lux, sed ut testimónium perhiberet
 de lúmine. Erat lux vera, quæ illúminat
 omnem hóminem veniéntem in hunc
 mundum. In mundo erat, et mundus
 per ipsum factus est, et mundus eum
 non cognóvit. In própria venit, et sui
 eum non recepérunt. Quotquot autem
 recepérunt eum, dedit eis potestátem
 filios Dei fieri, his qui credunt in nómine
 ejus: qui non ex sanguínibus, neque ex
 voluntáte carnis, neque ex voluntáte
 viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO**FACTUM EST**

et habitávit in nobis: et vídimus glóriam
 ejus, glóriam quasi Unigéniti a Patre,
 plenum grátiae et veritátis.

S: Deo grátias.[Leonine Prayers](#)

(optional after Low Mass)

AT THE RIGHT SIDE OF THE ALTAR**P:** Let us pray.

O God, Who from living and chosen
 stones dost prepare for Thy majesty
 an eternal dwelling, help Thy people
 who call upon Thee, so that what is
 profitable to Thy Church in material
 growth may be accompanied with an
 increase of that which is of the spirit.
 Through our Lord Jesus Christ, Thy
 Son, Who lives and reigns with Thee
 in the unity of the Holy Spirit, God,
 forever and ever.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Go, the Mass is ended.**S:** Thanks be to God.**(Kneel at High Mass)**

P: May the performance of my homage
 be pleasing to Thee, O holy Trinity: and
 grant that the sacrifice which I, though
 unworthy, have offered up in the sight
 of Thy majesty, may be acceptable
 unto Thee, and may, through Thy
 mercy, be a propitiation for myself and
 all those for whom I have offered it.
 Through Christ our Lord. Amen.

P: May almighty God bless you, †the
 Father, Son, and Holy Spirit.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR
(Stand)****P:** The Lord be with you.**S:** And with your spirit.

P: The beginning of the holy Gospel
 according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and
 the Word was with God, and the Word
 was God. The same was in the
 beginning with God. All things were
 made by Him: and without Him was
 made nothing that was made. In Him
 was life, and the life was the light of
 men. And the light shineth in darkness,
 and the darkness did not comprehend
 it. There was a man sent from God,
 whose name was John. This man
 came for a witness, to give testimony
 of the light, that all men might believe
 through him. He was not that light, but
 was to give testimony of the light. That
 was the true light, which enlighteneth
 every man that cometh into this world.
 He was in the world, and the world was
 made by Him, and the world knew Him
 not. He came unto His own, and His
 own received Him not. But as many as
 received Him, He gave them power to
 be made the sons of God, to them that
 believe in His name. Who are born,
 not of blood, nor of the will of the flesh,
 nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS**MADE FLESH,**

and dwelt among us, (and we saw His
 glory, the glory as it were of the only
 begotten of the Father,) full of grace
 and truth.

S: Thanks be to God.